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**For 2012 the Association will have two Board positions coming open due to attrition. If you have been a member of the Association for at least a year and are interested in becoming a Board Member or would like more information, please email your name and the name of your company to:  
[admin@floridakeyscontractorsassoc.com](mailto:admin@floridakeyscontractorsassoc.com)  
no later than January 31, 2012.**



# New Members Welcome



We welcome all new members into our organization by acknowledging them in our newsletter with a brief description of what services and products they offer.

This month we welcome: Reynolds Engineering Services, Signature Spaces and Keys Grafix & Sign.

More information on their companies and services will appear in a future newsletter.

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EC-0000609

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# Knauf Agrees to Pay Drywall Claims

From the NHBA website:

Knauf Plasterboard Tianjin Co. will repair approximately 4,500 homes in Florida, Louisiana, Mississippi and Alabama that were impacted by defective Chinese drywall, according to a settlement reached through Judge Eldon Fallon in the U.S. District Court in New Orleans last week. The fund is uncapped but an attorney for the plaintiffs estimated its worth between \$800 million and \$1 billion. A separate fund capped at \$30 million will pay for other types of losses, including those by people who blame the drywall for health problems. It's estimated that 55 percent of the impacted homes were in Florida, where Chinese drywall was used after destructive hurricanes of 2005 led to domestic shortages of the building material. The Chinese drywall caused foul odors and corroded pipes and wiring.

**Advertising in the FKCA Hotline is available to all members**

**Member Rates:**

**Business card size Ad - \$14.59 per month**

**¼ page ad - \$25.00 per month**

**½ page ad - \$47.92 per month**

**Non-Members are welcome to advertise, however Non-Member Rates are considerably higher.**



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## Toys for Keys Kids

On Dec.2 the FKCA had its annual Toys for Keys Kids party. We had almost 70 of our members attend the party at Key Colony Inn in Marathon. The board of directors presented bags and bags of Toys to Sheriff Bob Peryam and Deputy Linda Mixon with the Monroe County Sheriffs office. The food was awesome with plenty of drinks, music and dancing. The board of directors would like to thank all of our members who participated and donated toys to this great cause. The sheriff thanked us for the toys and told us that we made Christmas happen for a lot of children in the Florida Keys, with organizations like ours getting involved it makes him proud to represent our community. Thank you again.





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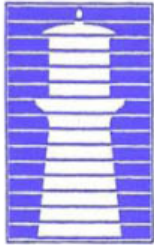


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Email: [alltropicalconstruction@yahoo.com](mailto:alltropicalconstruction@yahoo.com)



**Rebecca Horan, Agent**  
[Rebecca@apins.com](mailto:Rebecca@apins.com)

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**HELPFUL CONTACTS:**

Monroe County Code Enforcement; Ronda Norman, Director; [Norman-Ronda@MonroeCounty-FL.Gov](mailto:Norman-Ronda@MonroeCounty-FL.Gov)  
City of Marathon Code Compliance; Cynthia McPherson, Code Supervisor; [mcphersonc@ci.marathon.fl.us](mailto:mcphersonc@ci.marathon.fl.us)  
Department of Business and Professional Regulation (DBPR); Bill Tejada; [Guillermo.tejada@dbpr.state.fl.us](mailto:Guillermo.tejada@dbpr.state.fl.us)  
Division of Worker's Compensation, John Kulha, Compliance Investigator; [john.kulha@myfloridacfo.com](mailto:john.kulha@myfloridacfo.com)

Army Corps Regulatory Program:

USACE Home Page: [www.saj.usace.army.mil](http://www.saj.usace.army.mil)

Permit Listing: [www.saj.usace.army.mil/regulatory/permitting\\_gp.htm](http://www.saj.usace.army.mil/regulatory/permitting_gp.htm)

Code Compliance Information

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Upper Keys: 305-453-8806 or 305-289-2810

Middle Keys Office: 305-289-2810

Director: Ronda Norman, 305-289-2520

Lower Keys Office: Sylvia Atwell, 305-292-4495

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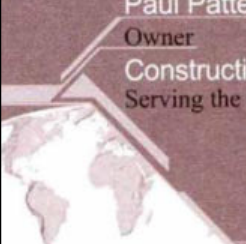
**JANUARY 2012**

DATE	TIME	TYPE OF MEETING	LOCATION
1/10 (Tue)	9:30am	CEB	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
1/10 (Tue)	10:00am	Marathon City Council Meeting Staff Agenda Briefing Workshop	Marathon Fire Station #14 (8900 O/S Hwy)
1/10 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
1/12 (Thu)	9:30am	KCB City Commission Meeting	City Hall, Key Colony Beach
1/12 (Thu)	5:30pm	Village Regular Council Meeting Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
<b>1/16 (MON) ALL COUNTY &amp; CITY OFFICES CLOSED FOR MARTIN LUTHER KING JR. DAY</b>			
1/17 (Tue)	10:00am	MC Planning Commission Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
1/19 (Thu)	9:00am	BOCC	Harvey Gov. Center (1200 Truman Ave, Key West)
1/24 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)

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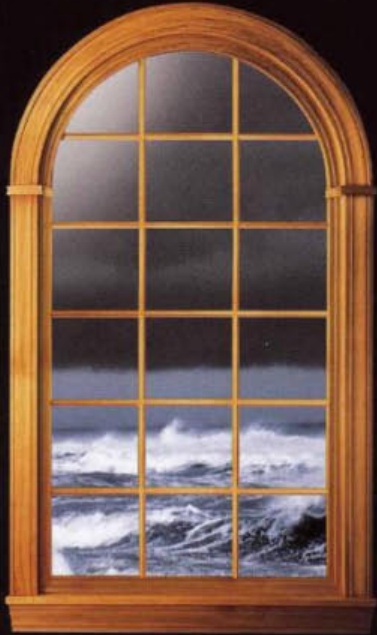
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### MEMBERSHIP APPLICATION

Application for Membership is hereby made for a

Business Name: \_\_\_\_\_ C.C.#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City Zip

Physical Address: \_\_\_\_\_  
City Zip

Business Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Applicant or Representative: \_\_\_\_\_

Email: \_\_\_\_\_

Best way for us to contact you/correspond with you: \_\_\_\_\_  
(via email, phone, mail etc.)

**Membership Dues: Dues for Membership Application are \$300.00**

Application is hereby made for membership in the Florida Keys Contractor’s Association, Inc. Application will be reviewed by the Board of Directors and applicant will be notified in writing. If approved, applicant will abide by the Association’s Charter and Bylaws will support its objectives and pay all established dues.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Applicant sponsored by: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

The above application is hereby approved by the Board of Directors for membership on  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Membership dues in the amount of \$ \_\_\_\_\_ received.

**Florida Keys Contractors  
Association**

For information, please contact the FKCA at:

P.O. Box 522797  
Marathon Shores, FL 33052-2797

Tel. 305-743-9409

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Vice President  
Mr. Murray Shatt 305-745-2840

Secretary/Treasurer  
Mr. Brian Botsford 305-743-9644

Directors  
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Mr. Jim Groff 305-296-6581  
Mr. John Keller 305-304-9232  
Mr. Harry Kostic 305-289-2587  
Mr. Bruce McClenithan, 305-852-4300  
Mr. Brooks Thommes 305-872-2033

Life Directors  
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